

**North Olympic Peninsula Lead Entity for Salmon**

Clallam County Courthouse 223 E. Fourth Street, # 5 Port Angeles, WA 98362

360/417-2326

TRG Meeting Agenda

Thurs. Oct. 24, 2025

Elwha Heritage Center & Virtual Via Zoom

9:30-12 noon

**Agenda**

1. Introductions- All
2. Presentation by Cramer Fish Sciences on Nearshore Tidal Barrier &

Riparian Mapping Project which includes North Olympic

With Jason Hall & Melinda Paulus

BREAK

1. The Fish Report- All
2. Coordinator Updates

– 2024 Call for Work Plan Projects Now Underway & Time for Scoring

-2025 Grant Round Planning

-Nov. Release of FBD Riparian Funding & Follow Up Meeting, etc.

1. Approval of May 7, 2024 Meeting Summary
2. Anything Else for the Good of the Order?

Time: Oct 24, 2024 09:30 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89165383251?pwd=t42SbUOtQt3UblLdAOILkCTyKQaDEB.1>

Meeting ID: 891 6538 3251

Passcode: 770612

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One tap mobile

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