

**North Olympic Peninsula Lead Entity for Salmon**

Clallam County Courthouse 223 E. Fourth Street, # 5 Port Angeles, WA 98362

360/417-2326

Technical Review Group Meeting

Wed. Nov. 13, 2019

9:30 a.m. -12:30 p.m.

The Elwha Heritage Center

401 E. First St. Port Angeles, WA

AGENDA

1. Introductions
2. The Fish Report
3. Workplan Scoring Analysis – Dave Shreffler
4. Workplan- TRG Recommendation Regarding Where to Draw the Line
5. If Time Allows, The Workplan & How We Handle Culverts
6. Funding Update
7. TRG Recommendation Re: Allocation of Returned Funds
8. 2020 & 2021 Grant Round Accelerated Timelines & Schedule
9. Approval of May Meeting Summary
10. Project Updates